

Buddhist Psychology and Philosophy Reading List

Abhidhamma, vol. 1-7, Pali Text Society.

“Abhidhamma Abhivinaya (in the first two Pitakas of the Pali Canon), I. B. Horner, IHQ, vol. XVII, no. 3, pp. 291-310. Abhidhamma Studies, Nyanaponika Thera, 1965 Edition.

“The Abhidharma Literature of the Sarvastivadins,” J. Takakusu, JPTS, vol. 57, 1905, pp. 67-146.
Abhidharma-Kosa-Bhashya, Vasubandhu, especially Chapter 4.

Abhidharmakosa-bhasya of Acarya Vasubandhu with Sphutartha Commentary of Acarya Yasomitra, ed. Dwardikadas Shastri, Varanasi, 1970.

L'Abhidharmakosa de Vasubandhu, French trans. Louis de la Vallée Poussin, 1923, English trans. Leo M. Pruden, 1986.

Abhidhammattha-Shangaha of Anuruddha, two trans.: S.Z. Aung, Compendium of Philosophy, 1967, P.T.S. and Narada. A Manual of Abhidhamma, 1968.

The Analysis of Mind, Bertrand Russell, 1921.

Attasalini (commentary on Dhammasangani) by Buddhaghosa, trans. P.M. Tin in The Expositor, 1920, two vols., P.T.S. Beyond Health and Normality, ed. Roger Walsh, Deane Shapiro, 1983.

Beyond Therapy, ed. Guy Claxton, 1986.

Buddhist Logic, th. Stcherbatsky, Dover Publications, 1962.

BSOAS, vol. XXII, 1959: P.S. Jaini, “The Development of the Theory of the Viprayukta-Samskaras,” pp. 533-547; “The Sautrantika Theory of Bija,” pp. 237-249; “The Vaibhasika Theory of Words and Meanings,” pp. 95-107.

Buddhism, E. Conze, 1951, pp. 89-118 (esp. 105-114).

Buddhist and Western Psychology, ed. Nathan Katz, 1983.

A Buddhist Manual of Psychological Ethics, Dhammasangani, trans. C.A.F. Rhys-Davids, 1900.

Buddhist Philosophy in Theory and Practice, H. Guenther, 1971, pp. 31-68.

Buddhist Psychology, C.A.F. Rhys-Davids, 1914.

Buddhist Psychology of Perception, E.R. Sarathchandra, Colombo, 1958.

Buddhist Sects in India, N. Dutt, Calcutta, 1970.

Buddhist Thought and Asian Civilization, “The Abhidharma on the Four Aids to Penetration,” L. Hurvitz. Buddhist Thought in India, Edward Conze, 1962.

Causality: The Central Philosophy of Buddhism, David Kalupahana, SUNY Press.

The Central Conception of Buddhism, T. Stcherbatsky, 1970.

Ch’eng Wei-Shih Lun: Doctrine of Mere-Consciousness, Tripitaka-Master Hsüan Tsang, trans. Wei Tat, The Ch’eng Wei-Shih Lun Publication Committee, 1973.

The Central Philosophy of Buddhism, T.R.V. Murti, 1960, pp. 66-76.

“Chinese Buddhist Causation Theories: An Analysis of the Sinitic Mahayana Understanding of Pratitya-Samutpada,” PEW, July 1977, pp. 241-64.

“The Concept of Vinnana in Theravada Buddhism,” O.H. Wijesekera, JAOS, vol. 84, no. 13, 1964, pp. 254-259. The Conception of Buddhist Nirvana, T. Stcherbatsky, 1965, pp. 8-14, 23-30, 60-62.

“Darstantika, Sautrantika and Sarvastivadin,” J. Przyluski, IHQ, vol. XVI, pp. 246-254.

Dignaga, On Perception, being the Pratyaksapariccheda of Dignaga's Pramanasamuccaya, trans. Masaaki Hattori, Harvard University Press, 1968.

“Doctrine of Sarvastivada in the Light of Modern Philosophy and Psychology,” A. Haldar, JAS, vol. 8, no. 1, 1966. “Doctrines of the Mahasangika School of Buddhism,” IHQ, vol. XIII, no. 4, pp. 549-580; vol. XIV, pp. 110-113. “Doctrines of the Sarvastivada School of Buddhism,” N. Dutt, IHQ, vol. 14, pp. 114-120; vol. 15, pp. 799-812. “Dumaragupta, the Patron of Vasubandhu,” K.B. Pathak, IA, June, 1911, pp. 170-171.

Early Buddhist Theory of Knowledge, K.N. Jayatilleke, London, 1963.

The Embodied Mind: Cognitive Science and Human Experience, Francisco J. Varela, Evan Thompson and Eleanor Rosch. Emptiness, F. Streng, 1967, pp. 43-57 (Nagarjuna).

Encyclopedia of Religion and Ethics, “Asanga”; “Vasubandhu.”

Encyclopedia of Buddhism, G.P. Malalasekera, pp. 37-90.

The Essentials of Buddhist Philosophy, J. Takakusu, 1947, pp. 57-73.

Fundamentals of Buddhist Ethics, Gunapala Dharmasiri.

Guide Through the Abhidhamma-Pitaka, Nyanatiloka Mahathera, 1971 Edition.

The History of Buddhist Thought, Edward J. Thomas, 1951, chapter on Abhidharma, reading list for Sarvastivadins at end of book, and chapter 9, Karma.

Index to the Abhidharmakosabhasya, A. Hirakawa, 1973.

An Introduction to Mahayana Buddhism, W.M. McGovern, 1968, pp. 7-10, 83-95.

“Introduction to the Abhidharma-Dipa,” P.S. Jaini.

Is Enlightenment Possible: Dharmakirti on ... Rebirth, No Self and Liberation, Roger R. Jackson.

Karma and Rebirth in Classical Indian Traditions, Edited by Wendy Doniger O’Flaherty.

Karma and Rebirth: Post Classical Developments, Ronald W. Neufeldt, SUNY Press, 1986.

Karmasiddhi Prakarana: The Treatise on Action by Vasubandhu, Etienne Lamotte, English translation by Leo Pruden, Asian Humanities Press, 1988.

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“A Map of Consciousness, the 75 Dharmas of the Sarvastivadins,” S. Bevan, Gesar, Fall, 1977.

Mind Only: A Philosophical & Doctrinal Analysis of the Vijñānavāda, Thomas E. Wood, University of Hawaii Press, 1991. Nagarjuna’s “Seventy Stanzas”, David Komito, Snow Lion Publications, 1987.

Ocean of Eloquence, trans. Gareth Sparham, State University of New York Press, 1993.

On Knowing Reality, the Tattvartha Chapter of Asanga’s Bodhisattvabhūmi, trans. Janice Dean Willis, Columbia University Press, 1979 “On the Philosophy of Relations,” L. Sadaw, JPTS, 1915-16, pp. 21-53.

Origin and Doctrines of Early Indian Buddhist Schools, Vasumitra, trans. J. Masuda, Leipzig, 1925.

Paths Beyond Ego, Ed. Roger Walsh, Frances Vaughan.

The Path of Freedom, Vimuttimagga of Upatissa, trans. Ehara, 1961.

The Path of Purification, Visuddhi Magga of Buddhaghosa, trans. Bhikkhu Nanamoli, Buddhist Publication Society, 1975. See also Buddhist Thought in India, E. Conze, 1962, pp. 173-75, and Buddhist Meditation, E. Conze, 1956. Philosophy and Psychology of the Abhidharma, H. Guenther, 1957.

Philosophy of Mind in Sixth-Century China, Diana Y. Paul, Stanford University Press, 1984.

“Philosophy of Vasubandhu in Vimsatika and Trimsika,” S. Gupta, IHQ, Vol. 4, 1938, pp. 36-43.

Principles of Buddhist Psychology, David J. Kalupahana, SUNY Press, 1987.

The Psychological Attitude of Early Buddhist Philosophy, Lama Govinda, 1937.

Recognizing Reality. Dharmakirti's Philosophy and Its Tibetan Interpretations, Georges B.J. Dreyfus, State University of New York Press, 1997.

The Reflexive Nature of Awareness. A Tibetan Madhyamaka Defence, Paul Williams, Curzon Press, 1998.

Samyutta Nikaya (The Book of Kindred Sayings), Pali Text Society:

The Nidana Book text ii, 70 page 50 “III”;

The Khanda Book text iii, 61 starting on page 54 “The Seven Points,” “Fully Enlightened,” “The Five,” “Mahali,” “On Fire,” “Mode of Reckoning,” “Clinging”; The Khanda Book text iii, 86 page 72 “The Prey”;

The Khanda Book text iii, 109 page 93 “Yamaka”; The Satyatana Book text iv, 14, pages 8-14. Sarvastivada Literature, A.C. Banerjee, Calcutta, 1957.

Seven Works of Vasubandhu, Stefan Anacker, Motilal Banarsidass, 1984.

La Somme du Grand Véhicule d'Asanga, (Mahayanasamgraha), Etienne Lamotte, Université de Louvain, 1973. “A Study of Paramartha’s Life of Vasubandhu; and the Date of Vasubandhu,” J.

Takakusu, JRAS, London, 1905, pp. 33-53. Systems of Buddhist Thought, S. Yamakami, University of Calcutta, 1912.

Thoughts Without a Thinker, Mark Epstein, Harper Collins.

“Who Was the Patron of Vasubandhu?” D.R. Bhandarkar, IA, vol. XLI, 1912, pp. 1-3.

Wittgenstein and Buddhism, Chris Gudmundsen, 1977.

JAOS—Journal of the American Oriental Society; JPTS—Journal of the Pali Text Society; IHQ—Indian Historical Quarterly; PEW—Philosophy East and West; JAS—Journal of Asian Studies; JRAS—Journal of the Royal Asiatic Society of Great Britain and Ireland; IA—Indian Antiquary; BSOAS—Bulletin of the School of Oriental and African Studies