

Dependent Co-Arising Reading List

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3. Buddhist Insight: Essays by Alex Wayman, Ch. 8 "Dependent Origination - The Indo-Tibetan Tradition", Edited & Introduced by George R. Elder.
4. Buddhist Logic, Stecherbatsky, Dover Publications, 1962, vol. 1, Part II, Chapter II: "Causation," pp. 119-145.
5. The Buddhist Teaching of Totality, Garma C.C. Chang, Section 2: "The Philosophy of Totality," pp. 121-170.
6. Buddhist Thought in India, Edward Conze, "Conditioned Co-production," pp. 156-158.
7. Causality: The Central Philosophy of Buddhism, David J. Kalupahana, University of Hawaii Press, 1975.
8. "Chinese Buddhist Causation Theories: An Analysis of the Sinitic Mahayana Understanding of Pratitya-Samutpada," PEW, July 1977, pp. 241-64.
9. Dependent-Arising and Emptiness, Elizabeth Napper, Wisdom Publications, 1989.
10. The Emptiness of Emptiness. An Introduction to Early Indian Madhyamika, C.W. Huntington, Jr. University of Hawaii Press, Honolulu, 1989.
11. Emptiness Yoga: The Middle Way Consequence School, Snow Lion Publications, 1987, Chapter 20: "Dependent-Arising"; Chapter 21: "The Centrality of Dependent-Arising," pp. 303-354 (photocopy in GGF Library).
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15. Hua-yen Buddhism: The Jewel Net of Indra, Francis Cook, Chapter 5: "Intercausality," pp. 67-74.
16. The Large Sutra on Perfect Wisdom, Edward Conze trans., University of California Press, sections on conditioned co-production, Chapter 61, "Nonextinction, The Cognition of Extinction and of Nonproduction," pp. 490-491.
17. Madhyamakavatara, (Guide to the Middle Way), Candrakirti, trans., Kelsang Gyatso, Tharpa, 1995.
18. Majhima-nikaya, Ch. 28, "Greater Discourse on the Simile of the Elephant's Footprint" ("Mahahatthipadopamasutta") in The Collection of the Middle Length Sayings, vol. I, I. B. Horner, trans., 1976, pp. 230-238.
19. Meditation on Emptiness. Jeffrey Hopkins, trans., Wisdom Publications, 1983. 20. Mulamadhyamika karika (Fundamental Stanzas on the Middle Way), Nagarjuna, several translations, see separate reading list.
21. Mumonkan, various translators including Aitken, Cleary, Shibiyama, Yamada, Sekida, etc. First and Second cases.

22. Mutual Causality in Buddhism and General Systems Theory: The Dharma of Natural Systems, Joanna Macy, SUNY Press, 1991.
23. Nagarjuna's "Seventy Stanzas" A Buddhist Psychology of Emptiness, David Ross Komito translation and commentary. Snow Lion Publications, Ithaca, New York, 1987.
24. "On the Philosophy of Relations," L. Sadaw, *Journal of the Pali Texts Society*, 1915-16, pp. 21-53.
25. Old Path White Clouds. Walking in the Footsteps of Buddha. Thich Nhat Hanh, Chapter 18: "The Morning Star Has Risen," pp. 119-124. Chapter 29: "Dependent co-arising," pp. 185-189. Chapter 65: "Neither Full nor Empty," pp. 436-445.
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27. The Path of Purification (Visuddhimagga), Bhadantacariya Buddhaghosa, A. Semge, 1964, Ch. XVII: "Description of the Soil in Which Understanding Grows: Conclusion," pp. 592- 678.
28. The Perfection of Wisdom in 8000 Lines, Edward Conze trans., Four Seasons Foundation, 1973; XIX 352-353; 358; XXVIII 469-470.
29. Prasannapada, Candrakirti, XVI, p. 296 on avidya as the first link of the 12-fold chain of causation.
30. Primitive Buddhism, Kosen Mizuno, Karin Bunko, 1969.
31. The Principles of Buddhist Psychology, David J. Kalupahana, verses #23-25, pp. 207-211. 32. Shobogenzo (Treasury of True Dharma Eyes), Eihei Dogen "Genjokoan," many translations available, e.g., Moon in a Dewdrop. "Zenki", many translations, e.g., Moon in a Dewdrop. "Mountains and Rivers Scripture", several translations, e.g., Shobogenzo, translator Thomas Cleary. "Shoji", several translations, e.g., Moon in a Dewdrop. "Ocean Seal Samadhi", several translations, e.g., Shobogenzo, translator Thomas Cleary. "Karmic Retribution in Three Times" (Sanjigo), various translations. "Deep Faith in Causation" (Jinshininga), various translations.
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"Self-fulfilling Samadhi" (Jijuyu zammai) section, various translations, e.g., Eastern Buddhist, Abe & Waddell.
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34. Zen Mind, Beginner's Mind, Shunryu Suzuki, pp. 104-107, "The Quality of Being."